

BRANDON SCHOOL DIVISION

MINUTES OF THE SPECIAL MEETING OF THE BOARD OF TRUSTEES, THE BRANDON SCHOOL DIVISION, HELD IN THE J. L. MILNE BOARDROOM, ADMINISTRATION OFFICE, 1031 - 6TH STREET, BRANDON, MANITOBA, AT 5:00 P.M., MONDAY, APRIL 23, 2018.

PRESENT:

Dr. L. Ross, Chairperson, Ms. S. Bambridge, Vice-Chairperson, Mr. P. Bartlette, Mrs. P. Bowslaugh, Mr. G. Buri, Mr. G. Kruck, Mr. J. Murray, Mr. M. Sefton.

Mr. D. Labossiere, Secretary-Treasurer.

Senior Administration: Dr. M. Casavant, Superintendent/CEO, Mr. M. Gustafson, Assistant Superintendent, Mr. G. Malazdrewicz, Assistant Superintendent.

REGRETS:

Mr. K. Sumner.

CALL:

The Chairperson called the meeting to order at 5:04 p.m. and referred to the Call.

The meeting had been called for the purpose of considering the following:

- a) Giving of Notice Promissory Note By-Law 3/2018
- b) Giving of Notice Temporary Borrowing By-Law 4/2018

Mr. Bartlette

a) I hereby give notice that at the next Regular Meeting of the Board of Trustees, I, or someone in my stead, will introduce By-Law 3/2018 for the purpose of borrowing the sum of \$297,800 to meet partial costs for construction of the following:

| School | <u>Project</u> |
|---------------------------|--|
| Betty Gibson School | Grooming Room |
| Earl Oxford Middle School | Grooming Room |
| George Fitton School | Roof Replacement |
| Green Acres School | Gymnasium Addition |
| Green Acres School | Heating System and Unit Ventilator Replacement |
| Harrison School | Steam Heating System Replacement |
| King George School | Roof Replacement |
| New Era School | Grooming Room and Exterior Ramp |
| Waverly Park School | Roof Replacement |

Mr. Sefton

b) I hereby give notice that at the next Regular Meeting of the Board of Trustees, I, or someone in my stead, will introduce By-Law 4/2018 for the purpose of temporary advances and loans for the purpose of making progress payments on the New Southeast Brandon K-8 school.

| Ms. Bambridge – Mr. Buri That the meeting do now adjourn (5:07 <u>Carried</u> . | ' p.m.). | |
|---|---------------------|--|
| Chairperson | Secretary-Treasurer | |